

- ❖ **Location:** Launching Pad
- ❖ **Time:** 6pm
- ❖ **Date:** 3/18/2026

**Meeting Agenda:**

- 1. Call to order**
- 2. Roll call**
- 3. Approval of minutes from last meeting**
- 4. Public Comments**
- 5. Old Business**
  - a. Meat Raffle Report
- 6. New Business**
  - a. Possible Spring Banquet or Member Meeting?
  - b. Raffle Ticket Dates
  - c. Elections for new Board
- 7. Officer's Reports**
  - a. President – Jeff Huntington
  - b. Vice President – Sarah Miller
  - c. Treasurer – Kim Dillenburg
    - (a) Financial Report
  - d. Secretary – Kassie Schroeder
  - e. Fundraising – Maggie Hundt
- 8. Set Next Meeting Date/Time**
- 9. Adjournment**