

**SHAWANO AREA UNITED
HAWKS HOCKEY BLUE LINE, INC.**

hawksblueline.org



- ❖ **Location:** Bamboo Bar
- ❖ **Time:** 6pm
- ❖ **Date:** 07/16/2025

Meeting Agenda:

1. **Call to order**
2. **Roll call**
3. **Approval of minutes from last meeting**
4. **Public Comments**
5. **Old Business**
 - a. Discussion/vote on the Request to Purchase new "White/Red" gear
 - b. Plan for ordering new jerseys and collecting fees
 - c. Boat Sinker Plans/Updates
6. **New Business**
 - a. Fair Parking Plan
7. **Officer's Reports**
 - a. President – Jeff Huntington
 - (a) 2023 & 2024 Tax Form Update
 - (b) Kwik Trip Donation (Boat Sinker)
 - (c) Raffe Licenses Update
 - b. Vice President – Sarah Miller
 - c. Treasurer – Kim Dillenburg
 - (a) Financial Report
 - d. Secretary – Kassie Schroeder
 - e. Fundraising – Maggie Hundt
 - (a) 10k Raffle Ticket Sales Update
8. **Set Next Meeting Date/Time**
9. **Adjournment**