

**SAU Hawks Hockey Blue Line, Inc. Agenda**

**Hawksblueline.org**

**Wednesday, January 10, 2024 @ 4:15 pm**

**Location: Crawford Center**

**BOARD MEMBERS:** *Carrie Stoss- President*                      *Monique Knope- Vice President*  
*Kassie Schroeder- Secretary*                      *Erin Mooers- Treasurer*

- **Call Meeting to Order**
- **Approve minutes from 12/13/23**
  
- **GUEST FORUM: Opportunity for guest to address the board.**  
Coach if in attendance
  
- **NEW BUSINESS ITEMS:**
  - **President Report**
  
  - **Vice President Report**
  
  - **Secretary Report**
  
  - **Treasurer Report**
  
  - **Fund Raiser Report**
  
  - **Bylaws sent to state for Nonprofit status.**
  
  - **HS funds in the youth league. Balance**
  
  - **Chuck a puck, lock for HS cage (where to keep the key or combination)**
  
  - **Start up money for games- take a set amount out and keep out for games? Need at least 50 ones, 10 of the \$5, and 10 of the \$10 for admissions and at least \$50 -\$75 of \$5 and \$10 bills for 50/50 start up bag.**
  
  - **New business**
  
  - **Close Session as Needed**
  
- **NEXT BLUELINE MEETING DATE/TOPICS:**
  - **, 2023, ? pm, place: ?**
  - **Parent/Player involvement (dues/registration) statement, letter drafted**
  -
- **Adjournment**